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### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

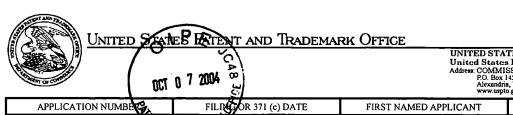
## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

| Application Number   | 10/602,547    |
|----------------------|---------------|
| Filing Date          | June 24, 2003 |
| First Named Inventor | Kyle Bateman  |
| Group Art Unit       |               |
| Examiner Name        |               |
| Attorney Docket No.  | 2280.ACTI.NP  |

| ENCLOSURES (check all that apply)   |  |                               |  |
|---|--|-------------------------------|--|
| □ Amendment / Response □ After Final □ Affidavits/declaration(s) □ Appeal Communication: □ Appeal Notice □ Appeal Brief □ Reply Brief □ Assignment with Cover Sheet   | □ Extension of Time Request  | □ Maintenance Fee Transmittal |  |
| ☐ Certified Copy of Priority Document(s)  | Remarks  |                               |  |
| ☐ Check in the amount of \$ ☐ Credit card authorization in the amount of \$_18.00 ☐ Declaration & Power of Attorney ☐ Drawings sheets ☐ Formal ☐ Informal   | y The state of the |                               |  |
| SIGNATURE OF APPLICANT, ATTORNEY OR AGENT   |  |                               |  |
| Attorney for Applicant Randall B. Bateman, Registration No. 37,774 4 Triad Center, Suite 825 P. O. Box 1319 Salt Lake City, Utah 84110 (801) 533-0320 telephane, (801) 533-0323 facsimile   |  |                               |  |
| Signature / San A M   | ell 3  | Date 10/04/04                 |  |
| CERTIFICATE OF MAILING UNDER 37 CFR § 1.8   |  |                               |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addresses to Mail Stop Amendment - No Fee, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450. |  |                               |  |
| Typed or Printed Name Randall B. Bateman  |  |                               |  |
| Signature Date 10/04/04   |  |                               |  |



06/24/2003

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

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10/602,547

**CONFIRMATION NO. 1226 FORMALITIES LETTER** \*OC000000013869747\*

Date Mailed: 09/22/2004

#### NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

FILED UNDER 37 CFR 1.53(b)

Filing Date Granted

#### **Items Required To Avoid Abandonment:**

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given TWO MONTHS from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

 Additional claim fees of \$18 as a small entity, including any required multiple dependent claim fee, are required. Applicant must submit the additional claim fees or cancel the additional claims for which fees are due.

#### **SUMMARY OF FEES DUE:**

Total additional fee(s) required for this application is \$18 for a Small Entity

- Total additional claim fee(s) for this application is \$18
  - \$18 for 32 total claims over 20.

Replies should be mailed to:

Mail Stop Missing Parts

Commissioner for Patents

10/12/2004 JBALINAN 00000041 10602547

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